20220810 - Village Council Regular Public Meeting Agenda

VILLAGE OF RIDGEWOOD

VILLAGE COUNCIL

REGULAR PUBLIC MEETING

AUGUST 10, 2022

8:00 P.M.

1.	Call to Order - Mayor
	Statement of Compliance with the Open Public Meetings Act
3.	Roll Call - Village Clerk
4.	Flag Salute and Moment of Silence
5.	Acceptance of Financial Reports
6.	Approval of Minutes
7.	Proclamations

8. Swearing-in of Police Officers

A. Declare September Ovarian Cancer Awareness Month

B. Declare September National Preparedness Month

- A. Christopher Schumann
- B. William Malone

Pursuant to Chapter 3-19 of the Code of the Village of Ridgewood, Manner of Addressing Council, and Chapter (https://ecode360.com/6688950#6688947)

3-20, Decorum, the Village Council meetings shall be conducted in the following manner: (https://ecode360.com/6688950#6688947)

Manner of Addressing Council

Persons other than Council members may be permitted to address the Council in the proper order of business. A person present may, upon recognition by the Chair, be heard either upon ordinances upon second reading or at the time of petitions and oral communications from the public and at such other times as the Council may, by majority vote of those present, specifically permit. No person shall address any remark or question to any specific Council member, nor shall any person be permitted to address the Chair while a motion is pending. A Council member may, through the Chair, respond to any communication or address received pursuant to this section.

Decorum

Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.

- 9. Comments from the Public (Not to exceed 3 minutes per person 40 minutes in total)
- 10. Village Manager's Report
- Village Council Reports
- 12. ORDINANCES INTRODUCTION RIDGEWOOD WATER

NONE

13. ORDINANCES - PUBLIC HEARING - RIDGEWOOD WATER

NONE

14. RESOLUTIONS - RIDGEWOOD WATER

15. ORDINANCES - INTRODUCTION

3916 - Amend Chapter 265 - Vehicles and Traffic -Parking Restrictions – Morningside Road

3917 - Amend Chapter 265 - Vehicles and Traffic -Establish Stop Signs - Eastside Avenue at Alanon

Road

3918 - Amend Chapter 265 - Vehicles and Traffic -Establish Stop Signs – Highland Avenue at Road

Greenway Road and Greenway Road at Knollwood

3919 - Amend Chapter 265 - Vehicles and Traffic -Parking Regulations in Municipal Complex

Parking

3920 - Amend Chapter 265 - Vehicles and Traffic -Parking at 111 North Maple Avenue – Ridgewood

Water Headquarters

16. ORDINANCES - PUBLIC HEARING

3914 - Amend Chapter 190 - Land Use and Development -**Window Displays for Vacant Storefronts**

3915 – Rename Bond Ordinance from Circle Avenue Drainage Improvements to Drainage System

Improvements - Various Locations

17. RESOLUTIONS

- 22- Title 59 Approval Furnishing and Delivering **Crossing Guard Services**
- 22- Award Contract Furnishing and Delivering **Crossing Guard Services**
- 22- Award Contract Firefighter Bailout Systems
- 22- Award Sole Source Contract SCADA System Software Support Water Pollution Control Facility
- 22- Award Contract Under County Contract Purchase and Installation of Fencing at Graydon Pool Parking Lot
- 22- Award Contract Under County Contract Stryker Power Load for Ambulance
- 22- Award Contract Under County Contract Manhole Frames and Watertight Covers
- 22- Award Contract Under State Contract Laserfiche **Upgrades**
- 22- Award Contract Under State Contract Police Car Cameras
- 22- Award Contract Under State Contract Police **Ammunition**
- 22- Award Contract Under State Contract Firefighter Turnout Gear
- 22- Award Contract Under Houston-Galveston Area Council Cooperative Purchasing – Ambulance
 - 22- Authorize Shared Services Agreement Snowplowing (Bergen County)

- 22- Authorize Execution of Memorandum of Understanding Comprehensive Cancer Control Plan, NJ Cancer Education and Early Detection Program, Tuberculosis Control, and Public Health Emergency Preparedness Program (Bergen County Department of Health)
- 22- Authorize Submission of Application American Rescue Plan Firefighter Grant
- 22- Chapter 159 Accept Bergen County Department of Health Services Municipal Alliance Grant Program
- 22- Authorize Correction to 2022 Budget Transfer of Funds to Provide for Municipal Alliance Grant Matching Funds
- 22- Declare Property Surplus Various Vehicles and Equipment
- 22- Appoint Members to Central Business District Advisory Committee
- 18. Comments from the Public (Not to Exceed 5 minutes per person)
- 19. Resolution to go into Closed Session
- 20. Closed Session
- 21. Adjournment
 - Hits: 42
 - Print